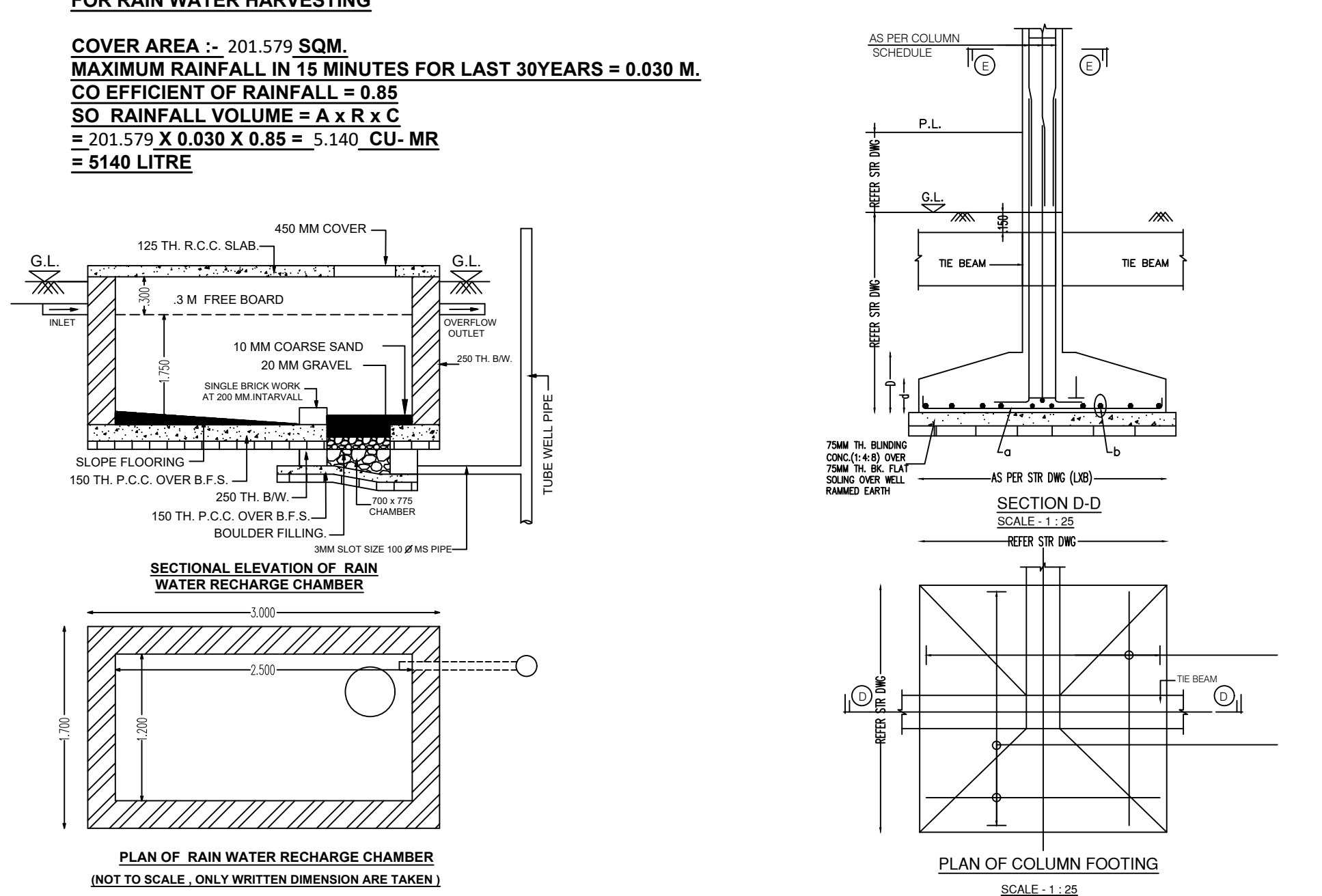
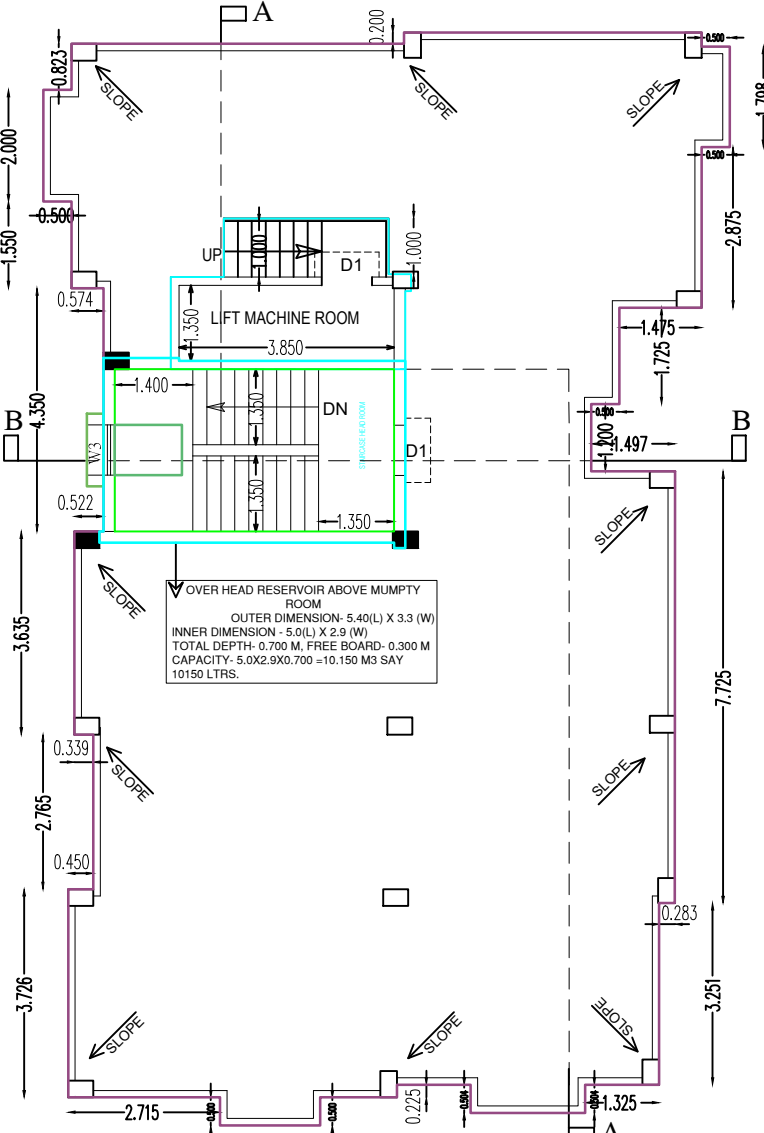
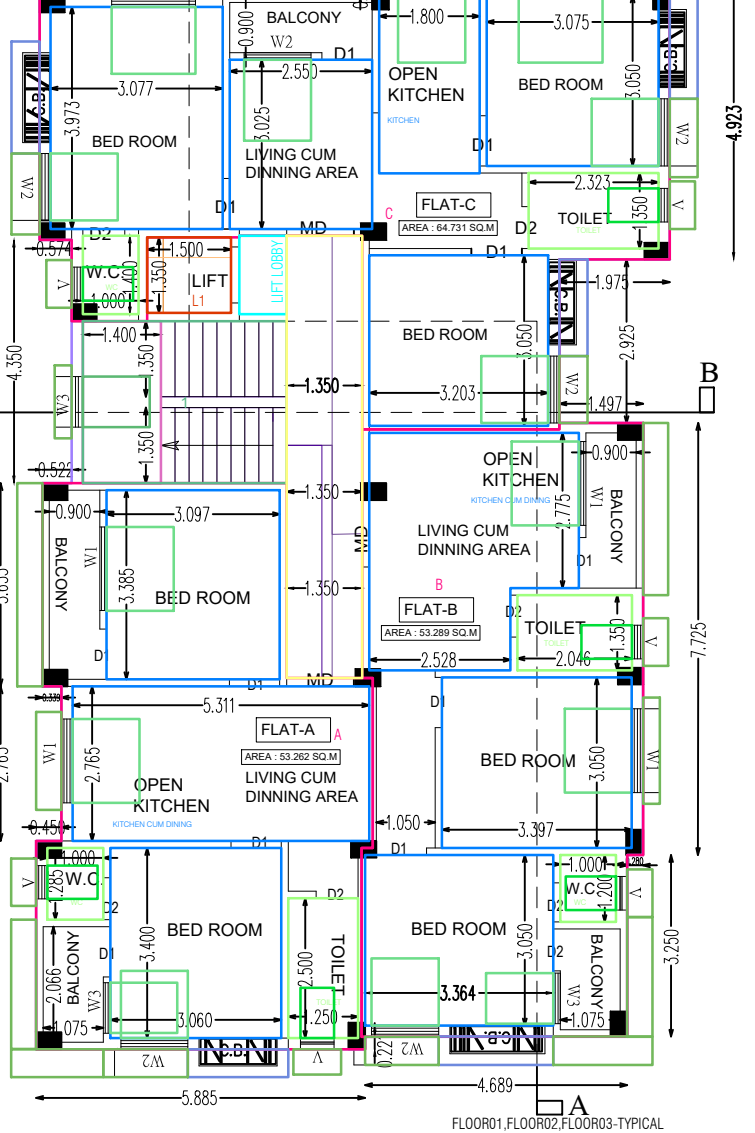
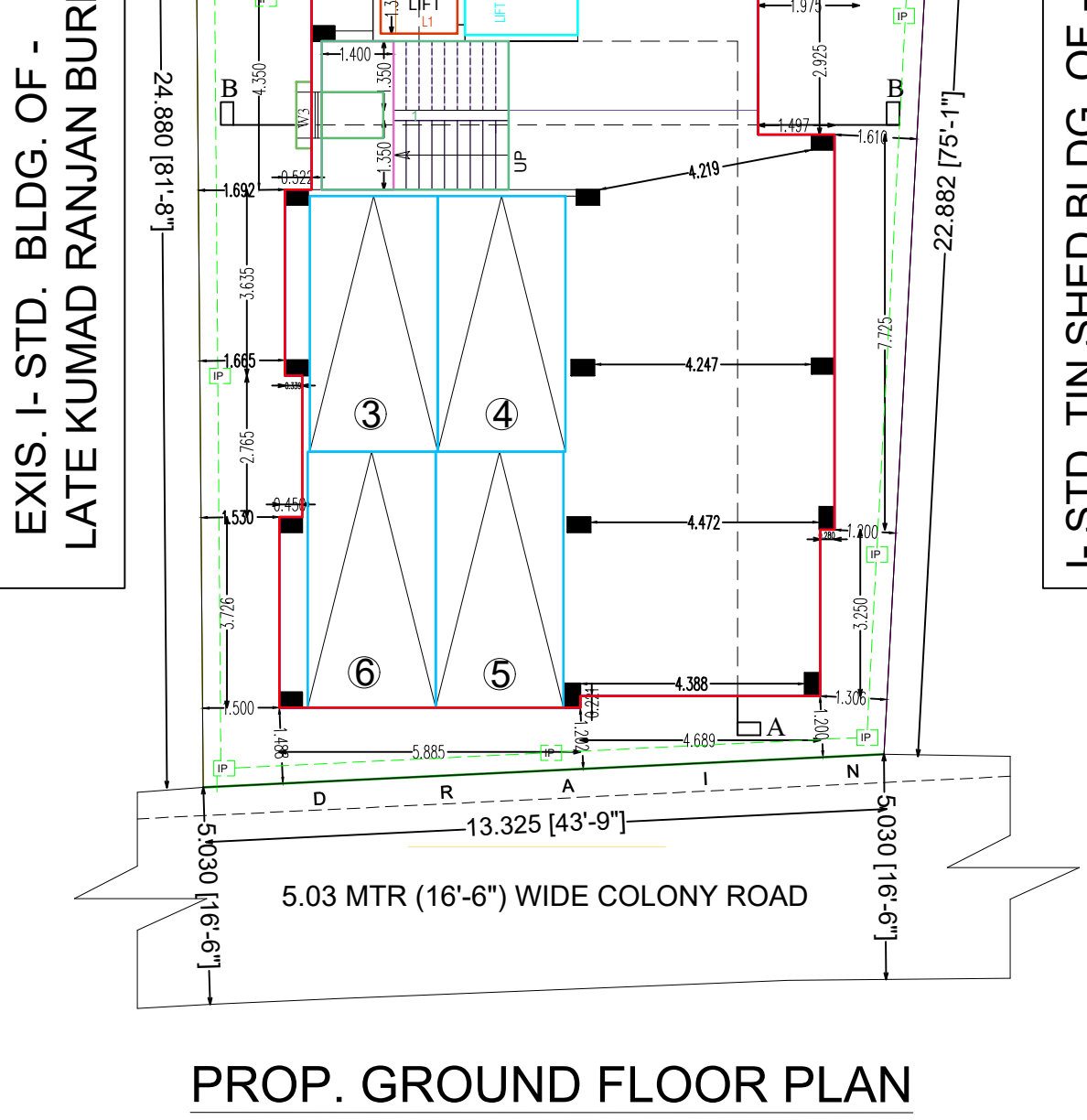
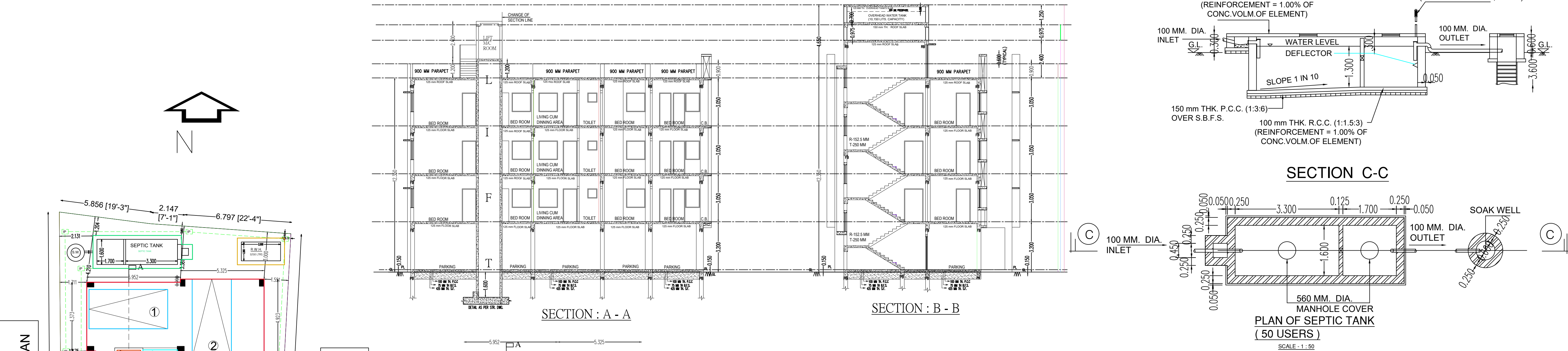


BUILDING PLAN FOR PROPOSED G+ III STD. RESIDENTIAL FLAT TYPE BLDG. OF - 1) SRI SWAPAN DAS , S/O- BASANTA DAS, 2) MALLICKA PAUL ,W/O - LATE MANINDRA KISHORE PAUL , 3.) SM. MANJU RAY , W/O- JIBANMOHAN RAY , 4.) SM. ANJALI DAS , W/O- LATE SUNIL RATAN DAS , 5.) SRI PROSANTA DAS , S/O- LATE SUNIL RATAN DAS , 6.) SRI SUSANTA DAS , S/O- LATE SUNIL RATAN DAS , 7.) SMT. PAPIYA GUHA , W/O- SRI NARAYAN GUHA , 8.) SMT. MINATI DAS , W/O- LATE SANTOSH DAS , 9.) SRI SUMAN DAS , S/O- LATE SANTOSH DAS , 10.) SMT. SUMAN BANIK ,W/O- SRI APURBA BANIK , (DEVELOPER- "M/S SAMANTA HOUSING DEVELOPER" REPRESENTED BY MR. DEBASIS SAMANTA) ON R.S. PLOT NO. - $\frac{257}{753}$, L.R. PLOT NO.- 1168 , L.R KH. NO.- 3600,3390, 3391,3392, 3393, 3395, 3394,3396, 3397, 3398, IN MOUZA- BHATCHALA , J.L. NO.- 37 , LOP PLOT NO.- 92, AT MAHALLA - BHATCHALA , HOLDING NO - 231 , WARD NO.-35 , UNDER BURDWAN MUNICIPALITY , P.S.--BURDWAN, DIST.- PURBA BARDHAMAN.



PROPOSED KEY PLAN
(SCALE -1:125)

SPACE FOR OFFICE USE	
AREA STATEMENT-	
1 AREA OF PLOT AS PER DEED	- 386.009 SQM
1 AREA OF PLOT AS PER R.O.R.	- 384.452 SQM
AREA OF PLOT AS PER SITE	- 333.301 SQM
2 PROP. FLOOR GROUND AREA	- 0.00 SQM
3 PROP. FLOOR PARKING AREA	- 196.89 SQM
4 TOTAL AREA AT GROUND FLOOR	- 196.89 SQM
5 PROP. TYPICAL FLOOR AREA PER FLOOR (F.F. TO 3RD FLOOR)	- 196.89 SQM
6 PROP. HEAD ROOM AREA	- 17.65 SQM
7 AREA LESS FOR STAIR CASE PER FLOOR	- 10.58 SQM
8 AREA LESS FOR LIFT PER FLOOR	- 2.02 SQM
9 AREA LESS FOR LIFT LOBBY PER FLOOR	- 1.19 SQM
10 TOTAL COMMERCIAL AREA AT GROUND FLOOR	- 0.00 SQM
11 TOTAL RESIDENTIAL AREA F.F. TO 3RD FLOOR	- 590.66 SQM
12 TOTAL PROP. AREA	- 895.20 SQM
13 TOTAL AREA DEDUCTION FOR F.A.R. CALCULATION	- 6.06 SQM
14 TOTAL BUILT-UP AREA	- 799.12 SQM
15 TOTAL AREA LESS FOR STAIR AND LIFT LOBBY	- 66.56 SQM
16 AREA LESS FOR PARKING	- 196.89 SQM
17 TOTAL AREA LESS FOR F.A.R. CALCULATION	- 216.56 SQM
18 FLOOR AREA FOR F.A.R. CALCULATION	- 582.56 SQM
19 FLOOR AREA FOR GROUND COVERAGE CALCULATION	- 183.09 SQM
20 PROP. GROUND COVERAGE	- 54.93 %
21 PROP. F.A.R.	- 1.75
22 HEIGHT OF THE BUILDING	- 12.35 MT

DOOR & WINDOW SCHEDULE (H X W) IN METER	
MD - 2.100 X 1.200	W1 - 1.200 X 1.500
D1 - 2.100 X 0.900	W2 - 1.200 X 1.200
D2 - 2.100 X 0.750	W3 - 1.200 X 0.900
	V - 0.900 X 0.600

FLAT AREA CALCULATION				
SL.NO	FLAT NAME	TYPE	BUILT UP AREA IN SQM	CUPBOARD AREA IN SQM
1	FLAT-A	2-BHK	53.25	0.897
2	FLAT-B	2-BHK	53.25	1.033
3	FLAT-C	3-BHK	64.73	2.762
TOTAL			171.28	4.69
TOTAL C.B. AREA IN % (PER FLOOR)			2.739	

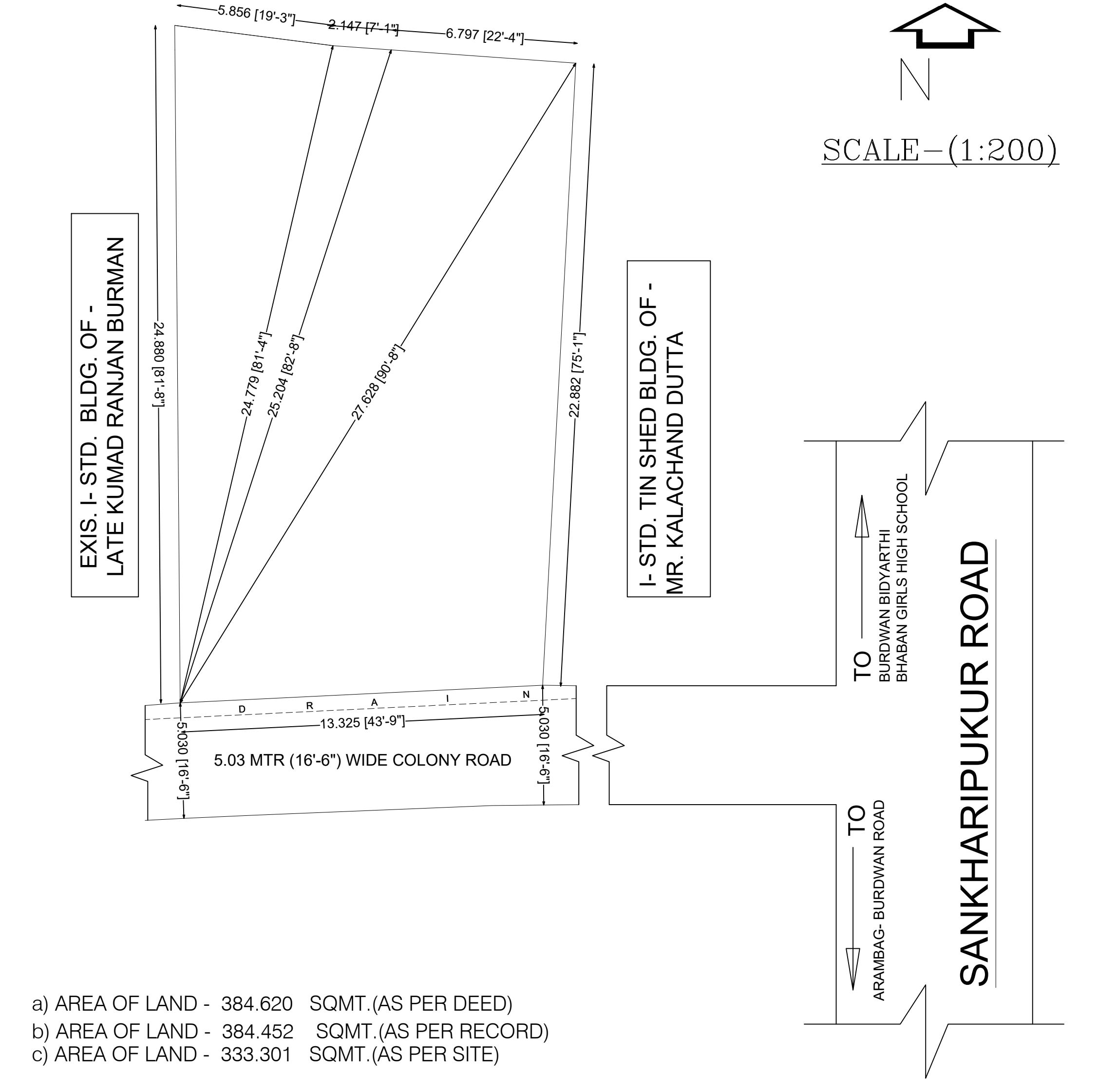
PARTICULARS:-
1. ALL BRICK WORK TO BE DONE IN CEMENT MORTAR 200TH (1:6)&125TH (1:4)
2. ALL R.C.C. WORK TO BE DONE IN M-25 GRADE OF CONCRETE & GRADE OF STEEL IS 500 AND DESIGNED AS PER IS - 456

1. ALL DIMENTIONS ARE IN METER UNLESS OTHERWISE MENTIONED .
2. ALL OUTER WALLS 200 MM THK UNLESS OTHERWISE SPECIFIED
& ALL PARTITIONS WALL 125 MM THK

PLAN, ELEVATION, SECTION & SITE PLAN
CONSULTANTS:-

SCALE	DATE	DEALT	CHECKED
AS SHOWN			

SITE PLAN FOR PROPOSED G+ III STD. RESIDENTIAL FLAT TYPE BLDG. OF - 1) SRI SWAPAN DAS , S/O- BASANTA DAS, 2) MALLICKA PAUL ,W/O - LATE MANINDRA KISHORE PAUL , 3.) SM. MANJU RAY , W/O- JIBANMOHAN RAY , 4.) SM. ANJALI DAS , W/O- LATE SUNIL RATAN DAS , 5.) SRI PROSANTA DAS , S/O- LATE SUNIL RATAN DAS , 6.) SRI SUSANTA DAS , S/O- LATE SUNIL RATAN DAS , 7.) SMT. PAPIYA GUHA , W/O- SRI NARAYAN GUHA , 8.) SMT. MINATI DAS , W/O- LATE SANTOSH DAS , 9.) SRI SUMAN DAS , S/O- LATE SANTOSH DAS , 10.) SMT. SUMAN BANIK ,W/O- SRI APURBA BANIK , (DEVELOPER- "M/S SAMANTA HOUSING DEVELOPER" REPRESENTED BY MR. DEBASIS SAMANTA) ON R.S. PLOT NO. - $\frac{257}{753}$, L.R. PLOT NO.- 1168 , L.R KH. NO.- 3600,3390, 3391,3392, 3393, 3395, 3394,3396, 3397, 3398, IN MOUZA- BHATCHALA , J.L. NO.- 37 , AT LOP PLOT NO.- 92, MAHALLA - BHATCHALA , HOLDING NO - 231 , WARD NO.-35 , UNDER BURDWAN MUNICIPALITY , P.S.--BURDWAN, DIST.- PURBA BARDHAMAN.



a) AREA OF LAND - 384.620 SQMT.(AS PER DEED)
b) AREA OF LAND - 384.452 SQMT.(AS PER RECORD)
c) AREA OF LAND - 333.301 SQMT.(AS PER SITE)

SPACE FOR OFFICE

